**Application Form (**For Abroad Students only**)**

National Talent Search Examination-2017

**For the Students Studying Abroad in Class X)**

**Read the instruction carefully given on the next page before filling the application form.**

**You may take the help from your teacher/parent for filling up the application form.**

Date of Examination : **14th May, 2017**

Name & address of the agency for conducting NTS Examination : **NCERT**

Name of the **Country** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(where the candidate is studying in class X as a regular student)

Name of the examination centre in India (**State/City**) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(where candidate likely to appear in exam):

**Application fees if any : No Fees at National level**

Space for the Photograph (Passport size and Black & white)

The Photograph should be endorsed by the Head of the Institution/Gazetted

Class Date of birth

Date Month Year

1. Name of the candidate (Do not write Miss/Master)

2. Father’s name (Do not write Mr./Dr./Prof)

3. Mother’s Name (Do not write Mr./Dr./Prof)

4. Sex 5. Area to which candidates resides 6. Caste category of candidate 7. Disability status

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2

3

3

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| 1  2  4  2  1  2  1 |

Male Female Rural Urban General SC ST Orthopedic Hearing Visually None

Impaired

**Please enclose a copy of the relevant certificate in support of information at Sr.No.6 &7)**

**8**. Postal address of the candidate for correspondence (Do not write father’s or your name)

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Pin Code

9. Name and address of the School/Institution in which studying at Class X level

Pin Code

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10. Type of the institution in which studying at Class X (see definition overleaf\*) 11. Area in which the school is located

1

1 Govt. 2 Local Body 3 Private aided 4 Private Unaided 1 Rural 2 Urban

12.Medium of examination(a) at the state Level (b) at the NCERT Level 13. Father’s education 14.Father’s Occupation

15.Mother’s education 16. Mother’s Occupation 17. No. of family members living in the house

18. No. of brothers 19.No. of sisters 20.At what no. is the candidate among his/her brothers and sisters

21. Parental annual income:

1. 2 3 4 5

Upto 50,000 50,000 to 1,00,000 1,00,001 to 2,00,000 2,00,001 to 5,00,000 More than 5,00,000

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22. Telephone

STD Code Phone 23. E-mail address

\*24. Mobile Number

(Do not leave this column blank)

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| **To be filled by the Head of the Institution/Gazetted Officer**  Certified that :  (1) Master/Miss.......................................................................................... is a regular student of this School/Institution and he/she has  secured % marks in the class IX annual examination, i.e., when he/she was promoted from class IX to Class X.  He /She has secured ............................. marks out of............................. |
| (2) The particulars given by him/her in the application from have been verified and found in order.  (3) Master/Miss ................................................................................ belongs to Scheduled Caste/Scheduled Tribe category as per the  records maintained in the Institution.(to be filled for SC/ST candidates only).  …………………………………………………….  Signature of the Headmaster/ Headmistress/Gazetted Officer  With seal  (See Instructions Overleaf)  Date ………………………………  ……..…………………………  Signature of the candidate |

**Coding Plan**

**Read instruction carefully before filling up the Application Form.**

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5 ,6, 7, 10, 11 and 21.
4. Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.

**Example for writing Name and Address.**

Father’s Name O P G U P T A

**Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:**

1 4 5 / 6 M O U N T R O A D

|  |  |  |  |
| --- | --- | --- | --- |
| Medium of Examination  (Refer to item 12) | | Education of Father or Mother  (Refer to item Nos 13 & 15) | |
| Medium of Examination | Code | Education | Code |
| Assamese | 11 | No Formal Education | 1 |
| Bangla | 12 | Up to primary | 2 |
| English | 13 | Upper primary | 3 |
| Gujarati | 14 | Secondary | 4 |
| Hindi | 15 | Senior secondary | 5 |
| Kannada | 16 | Graduation | 6 |
| Marathi | 17 | Post graduation | 7 |
| Malayalam | 18 | Doctoral | 8 |
| Oriya | 19 | Professional degree(Engineering, Law,Medicaine, MCA, MBA,etc) | 9 |
| Punjabi | 20 |  |  |
| Tamil | 21 |  |  |
| Telugu | 22 |  |  |
| Urdu | 23 |  |  |

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| GOVERNMENT | A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government |
| LOCAL BODY | A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board |
| PRIVATE AIDED | A private aided school is that which is run by an individual or a private organization and receives grant from government or local body. |
| PRIVATE UNAIDED | Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body. |

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| Region | **State/UT** | **Code** |
| North East | Arunachal Pradesh | Code |
|  | Assam | 11 |
|  | Manipur | 12 |
|  | Meghalaya | 14 |
|  | Mizoram | 15 |
|  | Nagaland | 16 |
|  | Sikkim | 17 |
|  | Tripura | 18 |
| East | A& N island | 19 |
|  | Bihar | 20 |
|  | Jharkhand | 21 |
|  | Orissa | 22 |
|  | West Bengal | 23 |
| North | Chandigarh | 24 |
|  | Delhi | 25 |
|  | Jammu & Kashmir | 26 |
|  | Haryana | 27 |
|  | Himachal Pradesh | 28 |
|  | Punjab | 29 |
|  | Rajasthan | 30 |
|  | Uttar Pradesh | 31 |
|  | Uttarakhand | 32 |
| West | Chhatisgarh | 33 |
|  | Daman & Diu | 34 |
|  | D&N Haveli | 35 |
|  | Goa | 36 |
|  | Gujarat | 37 |
|  | Madhya Pradesh | 38 |
|  | Maharashtra | 39 |
| South | Andhra Pradesh | 40 |
|  | Karnataka | 41 |
|  | Kerela | 42 |
|  | Lakshadweep | 43 |
|  | Pondicherry | 44 |
|  | Tamil Nadu | 45 |
|  | Telangana | 46 |
| Abroad |  | 47 |

C H E N N A I PIN

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| **\*Type of School/Institutions (refer to item No.10)**  [[[[ |

|  |  |
| --- | --- |
| **Father’s/ Mother’s occupation**  **(refer to item Nos 14 & 16)** |  |
| Occupation | **Code** |
| Professsional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture , fishery | 5 |
| Production and Transport | 6 |
| Operators and labourers | 7 |
| Not employed | 8 |